

II Co. 3:7-19

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SUBJECT: The Misinterpretations
of May

D 3/52

(GF)

II Co. 3:7-18

THE MINISTRATION OF GLORY

Based on Exodus 34:29-35

II Co. 3:13, 14.

The vanishing gleam on his face recalls the fading
gloria of that which is abolished. A picture of the Old
Dispensation: a partial revelation, gleaming thru a veil,
fleshing thru symbols, expressed here in a rite, there in a type,
there again in an obscure prophecy, but never or scarcely ever
penetrating the world with an unobscured face as the light of God
shining clear from it. of the NT faith II Co 4:6

II Co. 3:14, 15

The veil of Moses, recalls the veil over the hearts of
the Jewish people, reading the OT.
(a) Our sight to the ancient synagogue of Saffed. The Patri
sovereign over the scrolls of the OT.

The glories of the new ministrations.

1. II Cor. 3:18 "we all" "reflecting, measuring"
In the old dispensation, the light broke thru, touching
the loftiest spirits - a Moses, a David, an Elijah, an
Isaiah. Just the mountain tops - the valleys shrouded
in mist, shadows. But now, light room for all.
Light for all. Glory for all. No higher wall of partition
to shut out the vision of the holy of holies. No
privileged castles, classes, orders, grades. All alike. The
will rest in trans. cf. Acts 2:17, 18 servants of God

The privilege now alone enjoyed is now the portion of
every believer. The vision does not belong to any select
handful. Does not depend upon special powers, gifts which can
only belong to a few. None so need, no law, no sacrament but
upon them now from the light of God may rest. Into dark
hands God: sunlight may come.

All of us a share in the glory.
cf. a beautiful crystal chandelier. Set around
the central light sparkling prisms, each of which catches
the glow at its own angle, flashes it back with its own
iridescent, rainbow colors. No monotony, endless
diversity, no discord. Like the chorus of the angels, each
a different part, infinite melody, harmony, light glory.

2. "beholding you"
 "changed from glory to glory"
 cf. mt. 17:2 μεταμορφώσεθ' & μεταμορφώω "are being transformed"
 μεταμορφώω "from glory to glory"
 transmitted by degrees, a
 light was, not finished in you yet.

The brightness on the face & robes was only skin deep, it faded, but no trace. But, says Paul, the glory which we behold shines inward, changes us as we look, into its own image. Look at Christ - become like Christ.

Behold - be like.
 We behold - are changed.
 not equal, but assimilated.
 Becoming like our ideal. (a) ~~transmission~~ ^{transmission} ~~over~~ ^{over} ~~a magnet~~ ^{a magnet}.
 Try to improve yourself. Let fellows with & without you, companions, with duty.

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 Try to improve yourself. Let fellows with & without you, companions, with duty.

(b) The story of the ~~rough~~ ^{rough} man, fell in love with a beautiful girl. Out at night, was her. Had it beautifully - with one day conferred a maid. Had it all beautiful with daughter. Rained to make, he has become the beautiful man he is intended.

A great fascination in study of physics, to note the changes which may come to substances without destroying their essential nature.

(1) Charcoal, pure carbon. Heat, pressure, a brilliant, flesh' diamond. From black, lustrous charcoal to flesh' jewel - but carbon still.

(2) Ice, cold H₂O. warm H₂O - water & drink.
 " " - steam to drive locomotives
 " " - oxygen gas.
 From night, freeze H₂O to almost infinite power.

(3) Pile of sandstone. Subject, heat, mix with a little lime and soda, glass. From opaque stone to transparent glass.